



CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022 - 8:00 AM and 10:00 AM

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*
The 10 a.m. service is livestreamed on our youtube channel: www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD HEARING AND RESPONDING TO HOLY SCRIPTURE

Voluntary

Processional Hymn The Church's One Foundation (*8am and 10am*) **H 525**

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP 355**

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Glory to you, Lord God of our fathers;

You are worthy of praise, glory to you.

Glory to you for the radiance of your holy name;

We will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

On the throne of your majesty, glory to you.

Glory to you, seated between the cherubim;

We will praise you and highly exalt you for ever.

Glory to you beholding the depths;

In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

We will praise you and highly exalt you for ever.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 77:1-2, 11-20 *Read responsively by half-verse*

Voce mea ad Dominum

BCP 693

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire;

I refused to be comforted.

11 I will remember the works of the LORD, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *

and ponder your mighty deeds.

- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

(At the 10am service, children may leave for Gospel & Prayers. They will return at the Peace.)

Sequence Hymn

O Jesus, I Have Promised (10:00am)

H 655

The Holy Gospel *Standing*

Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. H. Paul Canady

The Nicene Creed *All stand*

BCP 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form VI *Stand or kneel*

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Rowan, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop, the laity of this parish,
Paul our priest, Suzanne and Lisa our deacons, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We pray for God's blessing and wisdom for those serving in the armed forces and all public servants on whom our communities depend. We pray for their well-being and ask God to grant them patience and peace. Help them to be a reminder to each other and to us in God's enduring love.

And we remember that in God's perfect kingdom, no sword is drawn but the sword of righteousness, no strength known but the strength of love: May God's Spirit be spread abroad, so that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father.

We remember those included in this week's Diocesan Cycle of Prayer: St. Thomas, Windsor, and St. Anne's, Jacksonville.

I invite your prayers of petition at this time, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

I invite your prayers of thanksgiving at this time, either silently or aloud.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements & Offertory Sentence

Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.

Commissioning of Stephen Ministers

Offertory

A guide to receiving Communion

Please come down the center aisle towards the Baptismal Font. Hold your hands out in front of you to receive the bread. If you wish to have a gluten-free wafer, please ask the clergy person. To receive wine, go to one of the Eucharistic Ministers. One will have a chalice or common cup. The other will have small individual cups. If you wish to intinct (dip your wafer into the wine), please use a small individual cup. Grape juice is available in front of the Lectern, to the left of the Baptismal Font.

Receiving communion in one kind (just the bread or just the wine/grape juice) is also sufficient to receive the full benefit of the Sacrament. If you do not wish to receive the Sacrament, you are invited to receive a blessing from the clergy. Simply cross your arms across your chest when you approach the clergy.

Hymn at the Presentation

H 380 v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE HOLY COMMUNION

Eucharistic Prayer 2 from *Enriching Our Worship*

The people now stand. The Celebrant faces them and says

The Lord be with you.

People **And Also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say (or sing):

Celebrant and People (Spoken at 8:00a.m., Sung at 10:00a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith, with thanksgiving.

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.

Let a priest know if you wish to have them.

Communion Hymn

I Am the Bread of Life (10:00am)

H 335

Sending Forth Eucharistic Visitor

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

Celebrant Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

**Grant that we may not so much
seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.**

**For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that
we are born to eternal life. Amen.**

The Blessing *Standing*

The Peace of God that passes all understanding keep your hearts and minds on the knowledge and love of God and of his son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn

Lead On, O King Eternal (8:00am, 10:00am)

H 555

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

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SERVING US TODAY

Video Coordinator: Noah Landen **Verger:** Hal Stirling

Altar Guild: Sims Wayt, Lee Ann Fordyce, Margaret Shields, Mary Lynn Guidage, Gretchen DuPeza

Lector: John Harper (10:00am)

Lector/Eucharistic Minister: Terry Brubaker (8:00am), Linda McAlister (10:00am)

Intercessor/Eucharistic Minister: Tony Embrey (8:00am), Howard Furnas (10:00am)

Eucharistic Ministers: Jane Broaddus, David Spence (10:00am)

Greeter: Rodney Hayes (10:00am)

Ushers: Ben Parrish, Wayne Rowe (8:00am), Butch Ricks, Stephen Clayton (10:00am)

Acolyte: Kate Buhmaster (8:00am), Cason Carpenter (10:00am)

Diocesan Cycle of Prayer: St. Thomas, Windsor, and St. Anne's, Jacksonville

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady

Deacon: The Rev. Deacon Lisa Kirby **Associate Rector:** The Rev. Suzanne Hood

Director of Church Life: Ellie Roberts **Director of Music:** Clifford Badgley

Director of Christian Formation: Meg Jones

Financial Assistant: Patti Williams **Director of Growing in Grace:** Debbie Fodrie

Communications Coordinator: Dare Oliver

Administrative Assistant for Volunteer Engagement: Sarah Risty-Davis

Nursery Staff: Gray Proctor, Heidi Powell **Custodian:** Terry Pitner

CHRIST CHURCH VESTRY

Term through 2022: Carl Huddle (*Jr. Warden*), Rick Miller, David Spence, Keith Thompson (*Sr. Warden*)

Term through 2023: Howard Furnas, John King, Elizabeth Livingston (*Clerk*), Sims Wayt

Term through 2024: Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

CONTACT US

Christ Church 320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

THIS WEEK AT CHRIST CHURCH

Sunday, June 26

- 8 am: Eucharist Rite II (Nave)
- 10 am: Eucharist Rite II (Nave/online)
- 11 am: Lemonade on the Lawn
- 11:30 pm: Cursillo Reunion (Chapel)

Monday, June 27

- 11 am: Staff Meeting

Tuesday, June 28

- 8:30 am: Eucharist (Chapel)
- 10 am: Women's Book Study (second floor living room)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, June 29

- 6:15 pm: AA Meeting (Harrison Center)

Thursday, June 30

- 10 am: Chair Yoga (Harrison Center)

Sunday, July 3

- 8 am: Eucharist Rite II (Nave)
- 10 am: Eucharist Rite II (Nave/online)
- 11 am: Lemonade on the Lawn