



CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

THE NINETEENTH SUNDAY AFTER PENTECOST

September 29, 2024 — 10:00 am

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

The 10 a.m. service is livestreamed on our YouTube channel:

www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Prelude Fantasia ex D by Matthias Weckmann

Processional Hymn Where cross the crowded ways of life H 609

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 355

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 124 (*Spoken in unison*)

Nisi quia Dominus

BCP 781

- 1 If the LORD had not been on our side, *
let Israel now say;**
- 2 If the LORD had not been on our side, *
when enemies rose up against us;**
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;**
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;**
- 5 Then would the raging waters *
have gone right over us.**
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.**
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.**

The Second Lesson

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn of Promise (In the bulb there is a flower)

Unison

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter - flies will soon be
 dy; there's a dawn in ev - ery dark - ness bring - ing hope to you and
 ty; in our doubt there is be - liev - ing; in our life, e - ter - ni -

free! In the cold and snow of win - ter there's a spring that waits to
 me. From the past will come the fu - ture; what it holds, a mys - ter -
 ty; in our death, a res - ur - rec - tion; at the last, a vic - to -

be, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 y, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 ry, un - re - vealed un - til its sea - son, some - thing God a - lone can see.

WORDS and MUSIC: Natalie Sleeth (1930-1992)
 Words and Music © 1986 Hope Publishing Company

PROMISE
 8.7.8.7.D.

The Holy Gospel *Standing*

Mark 9:38-50

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Children's Homily

The Rev. Suzanne Hood

The Sermon

The Rev. H. Paul Canady III

The Nicene Creed *All stand*

BCP 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Stand or kneel*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence.

We have heard today of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying: Lord, hear our prayer.

The church of God is fragmented; we need the healing of the Holy Spirit. Let us pray for the church. **Lord, hear our prayer.**

The world cries out for an increase of justice and for an end to war. Let us pray for the world. **Lord, hear our prayer.**

Our country is striving for equality and a better life for all its citizens. Let us pray for our nation. **Lord, hear our prayer.**

Our community seeks a better sense of its gifts and more wisdom into its problems. Let us pray for our community. **Lord, hear our prayer.**

We know many people who are sick and suffering, who have public hurt or private pain. Let us pray for all in need. **Lord, hear our prayer.**

Our lives have been enriched by the lives of all those like Moses, the elders, and the disciples who have gone before us in the faith. Let us pray for grace to be disciples. **Lord, hear our prayer.**

We especially remember emergency personnel, educators, public works personnel, and all those who serve in our community.

The flowers behind the altar are given to the glory of God and in honor of their 34th wedding anniversary by Robert and Elise Broody.

We remember Grace Church, Lewiston-Woodville; and Retired Clergy of the Diocese of East Carolina in this week's Cycle of Prayer.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. **

May we also remember we are all created in the loving and amazing image of God. We pray that God will empower us to speak the truth in peace and love, to carry ourselves as ambassadors of Christ to friends and strangers alike, and that God's vision and mission will be seen by us and through us for the sake of the Gospel of Jesus Christ.

We are thirsty, O merciful God; give us a cup of water to drink. Hear our prayers and answer our cries of need through your Son, Christ our Lord. **Amen.**

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessions for Christian People

** Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Silence

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Music at the Offertory

Let my prayer rise up
Parish Choir and Joyful Voices

setting by Marty Haugen

Receiving Communion and One-On-One Prayer

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips.
- If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself.
- Gluten-free wafers and grape juice are also available at the lower station.
- Respond to communion by saying "Amen."
- If you prefer a blessing, cross your hands over your chest.
- Baptism is offered several times yearly; speak to a priest to learn more.
- If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing.
- Prayer ministers hold all requests in absolute confidence.

Hymn at the Presentation

H 380 v. 3

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE
HOLY COMMUNION

Eucharistic Prayer, Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Shepherd of souls, refresh and bless

H 343

We will sing this as communion is ending. Please stand as you are able while we sing.

Sending Forth Eucharistic Visitor *Standing*

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer *Standing or kneeling*

BCP 833

Celebrant Let us pray.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing *Standing*

The Lord be with you in all the places where you will go.

Go then:

Go where there is ignorance;
Go where there is need;
Go where there is danger;
Go where there is pain;
Go where there is narrowness;
Go where there is fear;

Go in courage; go in doubt.

Go in the wisdom of knowing
and in the wisdom of not knowing.

Go in strength,
and in the strength of weakness.

Go in the joy which overcomes sorrow
and in the love which casts out fear.

Go. And the blessing of God, Father, Son, and Holy Spirit,
go with you. **Amen.**

Recessional Hymn

What a Friend We Have in Jesus

L 109

The Dismissal

Deacon Go in peace, to love and serve the Lord.

People **Thanks be to God.**

Postlude

Fugue ex D

by Matthias Weckmann

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SERVING US TODAY

Video Coordinator: Nykeria Williams **Verger:** Hal Stirling

Altar Guild: Karen O'Connell, Barbara Rice, Margi Thompson, Carolyn Stevens, Diane Sanwick,
Heather McCloud-Huff

Lector: Andrew Garlick **Lector/Eucharistic Minister:** Amanda Norwood

Intercessor/Eucharistic Minister: Steve Skiffington **Eucharistic Minister:** David Super

Acolytes: Ada Ruth Canady, Ella Corson, Anna Corson **Prayer Minister:** Andrew Garlick

Greeters: The Leahy Family **Ushers:** Pam and Rick Miller

Diocesan Cycle of Prayer: Grace Church, Lewiston-Woodville; Retired Clergy of the Diocese of East Carolina

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi

Director of Church Life: Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie

Director of Christian Formation: Hannah Hutchens

Financial Coordinator: Cindy Tripp **Communications Coordinator:** Betsy Downard

Volunteer Coordinator: Sarah Risty-Davis

Nursery Staff: Heidi Powell, Alex Linton **Custodial Services:** Terry Pitner

CHRIST CHURCH VESTRY

Term - 2024: Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas

Term - 2025: Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)

Term - 2026: Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

CONTACT US

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MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

Sunday, September 29

Fifth Sunday - One Service Only

9 am: Sunday School for All Ages

10 am: Eucharist Rite II (Nave / [Online](#))

11:30 am: Annual Giving Kick-Off (Harrison Center)

3 pm: CROP Walk (Offsite)

Tuesday, October 1

7 am: Al-Anon Meeting (2nd Floor Living Room)

8:30 am: Eucharist (Chapel)

6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, October 2

4:30 pm: Ukulele Club (Music Room) *Note 1st meeting*

6:15 pm: AA Meeting (Harrison Center)

Sunday, October 6

Birthday and Anniversary Sunday

8:30 am: Eucharist Rite II (Nave)

9:45 am: Sunday School for All Ages

11 am: Eucharist Rite II (Nave / [Online](#))

4 pm: POD (Purple Pineapples Room) *Note 1st meeting*

4 pm: Blessing of the Animals (Outdoor Chapel)