



CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022 - 8:30 AM

Please silence your cell phones.

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Voluntary

Ashokan Farewell

Jay Ungar

Mark West, guitar

Susan Husson and Clifford Badgley, fiddles

Processional Hymn

We that Love the Lord

L 12

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People

And blessed be God's kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Praise the Lord! ye heav'n's a - dore him; praise him an - gels in the
Praise the Lord! for he is glo - rious; nev - er shall his pro-mise
height; sun and moon, re - jice be - fore him; praise him all ye stars of
fall; God hath made his saints vic - to - rious; sin and death shall not pre -
light. Praise the Lord! for he hath spo - ken; worlds his might - y voice o -
vail. Praise the God of our sal - va - tion! Hosts on high, his power pro -
beyed; laws which nev - er shall be bro - ken for their guid - ance he hath made.
claim; heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People **Thanks be to God.**

Refrain:

Bruxvoort-Colligan

Take cov-er take cov-er in love

Take cov-er take cov-er in love.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The first staff is for the choir and the second for the congregation. The lyrics are 'Take cov-er take cov-er in love'.

Verse 1: You live in a safe house, you live under a shield of mighty wings, because you're in deep love, you live into a life that's all about trusting.

Verse 2: God's way is a fortress like the country you love and call your home. God's way is a journey like the hope of the morning leading us on.

Verse 3: My people will trust me like a place that you hide when you are scared. My people life in me. You will carry your faith wherever you dare.

The Choir verses are an interpretation of the Psalm text as found in the BCP.

The Second Lesson**1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel *Standing*

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****Children's Homily**

The Rev. Suzanne Hood

The Sermon

The Rev. Suzanne Hood

The Nicene Creed *All stand*

BCP 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.**For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;**he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Stand or kneel*

The Leader and People pray responsively

For those who lead the people of God, that they may seek after integrity and be true to their call to service, we pray to the Lord. **Lord have mercy.**

For Christians everywhere, that we may be rich in good works and generously share what we have, we pray to the Lord. **Lord have mercy.**

That our eyes may be open to see poverty and human need, and that seeing, we may act justly, we pray to the Lord. **Lord have mercy.**

For an end to the abyss between rich and poor, in our community, in this nation, and throughout the world, we pray to the Lord. **Lord have mercy.**

That our young people may learn to love charity, justice, and a gentle spirit, we pray to the Lord. **Lord have mercy.**

For the aged, the infirm, the lonely, the homeless, and for all who need help to live with dignity, we pray to the Lord. **Lord have mercy.**

That those who are imprisoned for the sake of the gospel may bear bold and glad witness to the Lord, we pray to the Lord. **Lord have mercy.**

For Michael, our Presiding Bishop, for Rob, our own Bishop, for Paul and Suzanne, our priests, for Lisa our deacon, and for all the holy people of God, saying, **Lord have mercy.**

In the Diocesan Cycle of Prayer we remember Holy Trinity, Fayetteville and St. Andrew's, Columbia. The flowers on the altar are given to the glory of God and in loving memory of Saso Jones by her family; in honor of Jane and George Kramer's 57th wedding anniversary by George Kramer; and in loving memory of Ann and Franklin Davis and in honor of the baptism of Ward Davis Sugg, by Margaret and Wright Shields.

Intercessions for Christian People

Lord God, grant us we pray, a vision of your world as your love would have it: a world where the weak are protected, and none go hungry or poor; a world where the riches of creation are shared, and everyone can enjoy them; a world where different races and cultures live in harmony and mutual respect; a world where peace is built with justice, and justice is guided by love. Give us the inspiration and courage to build it.

Giver of all life, we ask you to sustain our life and the life of the world. Hear our cries for help. Make us as generous as you are in answering those who turn to you. We ask this in the name of Jesus the Lord.

Silence

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements & Offertory Sentence

Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.

Offertory

Canticle of the Turning

Rory Cooney

8:30 Choir

A guide to receiving Communion

There are several ways to receive Communion today.

First, please come down the center aisle towards the Baptismal Font.

At the lower station, we have regular bread and a silver chalice or common cup. We also have gluten-free wafers, small individual cups of wine, and grape juice at the lower station. If you wish to intinct (dip your wafer into the wine), please use a small individual cup.

At the main altar rail, we have regular bread and the common cup. If you wish to intinct, please use a small individual cup at the lower station. You may stand or kneel as is most comfortable and prayerful for you. Please fill in along the rail from right to left, and leave through the side entrance on the left side of the altar.

Receiving communion in one kind (just the bread or just the wine/grape juice) is also sufficient to receive the full benefit of the Sacrament. If you do not wish to receive the Sacrament, you are invited to receive a blessing from the clergy. Simply cross your arms across your chest when you approach the clergy.

Hymn at the Presentation

H 380 v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE HOLY COMMUNION

Eucharistic Prayer A from *the Book of Common Prayer*

The people now stand. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

The celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people, the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith, with thanksgiving.

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.

Let a priest know if you wish to have them.

Communion Hymns

Let us Break Bread Together

H 325

Sending Forth Eucharistic Visitor *Please stand.*

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

BCP 366

Celebrant Let us pray.

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs to your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.**

The Blessing *Standing*

The Peace of God that passes all understanding keep your hearts and minds on the knowledge and love of God and of his son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn

Guide My Feet Lord

WLP 819

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

Sonata in C

Domenico Scarlatti

SERVING US TODAY

Video Coordinator: Nykira Williams **Vergers:** Hal Stirling

Altar Guild: Lindy Emory, Becky Kafer, Leigh Crawford, Ann Bustard

Intercessor/Eucharistic Minister: Terry Brubaker

Greeters: Karen Gabriel, Phyllis Fox

Ushers: Terri and Becki Rich

Acolytes: Cason Carpenter, Robert Simmons, Aurora Hambidge, Helen Underhill

Diocesan Cycle of Prayer: Holy Trinity, Fayetteville, St. Andrew's, Columbia

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady

Associate Rector: The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby

Director of Church Life: Ellie Roberts **Director of Music:** Clifford Badgley

Director of Christian Formation: Meg Jones

Financial Assistant: Cindy Tripp **Director of Growing in Grace:** Debbie Fodrie

Communications Coordinator: Betsy Downard

Administrative Assistant for Volunteer Engagement: Sarah Risty-Davis

Nursery Staff: Cindy Chromek and Heidi Powell **Custodian:** Terry Pitner

CHRIST CHURCH VESTRY

Term through 2022: Carl Huddle (*Jr. Warden*), Rick Miller, David Spence, Keith Thompson (*Sr. Warden*)

Term through 2023: Howard Furnas, John King, Elizabeth Livingston (*Clerk*), Sims Wayt

Term through 2024: Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

CONTACT US

Christ Church 320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

THIS WEEK AT CHRIST CHURCH

Sunday, September 25

- 8:30 am: Eucharist Rite II (Nave)
- 9:30 am: Coffee available between services
- 9:45 am: Sunday School
- 11 am: Eucharist Rite II (Nave/[online](#))
- 12 pm: Cursillo Reunion (Chapel)
- 12 pm: Coffee Hour
- 3 pm: CROP Hunger Walk
- 3 pm: EYC (at CROP Walk)

Monday, September 26

- 9:30 am: Christ Church Cooks
- 11:30 am: Contemplative Prayer Group (Pelletier Room)
- 1 pm: Staff Meeting
- 3 pm: Growing in Grace

Tuesday, September 27

- 8:30 am: Eucharist (Chapel)
- 10 am: Women's Book Study (Second Floor Living Room)
- 3 pm: Growing in Grace
- 5:45 pm: 8:30 Choir Rehearsal
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)
- 7:15 pm: Handbell Choir Rehearsal (Music Room)

Wednesday, September 28

- 3 pm: Growing in Grace
- 4 pm: Wednesdays at Christ Church
- 6:15 pm: AA Meeting (Harrison Center)
- 7 pm: Parish Choir Rehearsal (Music Room)

Thursday, September 29

- 10 am: Chair Yoga (Harrison Center)
- 3 pm: Growing in Grace
- 3:30 pm: Growing in Grace Chapel Time

Saturday, October 1

- Pumpkins Arrive
- 11:30 am: Camp Hope Reunion

Sunday, October 2

Birthday and Anniversary Sunday

- 8:30 am: Eucharist Rite II (Nave)
- 9:30 am: Ministry Fair following 8:30 am service
- 9:30 am: Coffee available between services
- 9:45 am: Sunday School
- 11 am: Eucharist Rite II (Nave/[online](#))
- 12 pm: Coffee Hour
- 12 pm: Ministry Fair following 11 am service
- 4 pm: POD
- 6 pm: EYC