



**CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

SUNDAY OF THE PASSION: PALM SUNDAY

April 13, 2025 - 8:30AM AND 11:00AM

View the 11 am service online: www.youtube.com/c/christchurchnewbern

Please silence your cell phones.

In this season of Lent,

Before the service, speak to the Lord.

During the Service, let the Lord speak to you.

After the service, speak to one another.

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Celebrant Blessed is the King who comes in the name of the Lord. **BCP 270**
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.
Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, where by you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel **Luke 19:28-40**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

As the procession moves to the Nave, all say the Psalm together.

Psalm 118:1-2, 19-29 *In Unison*

Confitemini Domino

**Give thanks to the Lord, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
"His mercy endures for ever."
Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
"This is the gate of the Lord; *
he who is righteous may enter."
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord's doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.
Hosannah, Lord, hosannah! ***

Lord, send us now success.
Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
"You are my God, and I will thank you; *
you are my God, and I will exalt you."
Give thanks to the Lord, for he is good; *
his mercy endures for ever.

At a suitable place, the procession halts while the following is said by the Celebrant

Almighty God, whose most dear Son went not to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

All **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Processional Hymn

All glory, laud and honor

H 154

REFRAIN

**All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.**

**Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. *REFRAIN***

**The company of angels is praising thee on high;
and we with all creation in chorus make reply. *REFRAIN***

**The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *REFRAIN***

**To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *REFRAIN***

**Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *REFRAIN***

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Homily (*Seated*)

The Rev. H. Paul Canady III

All Stand

Celebrant Bless the Lord who forgives all our sins;

BCP 355

People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *Chanted by the choir*

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

Second Lesson

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn**O sacred head, sore wounded****H 168****The Nicene Creed** *All stand***BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

From *Intercessions for Christian People*

The Leader and People pray responsively

Christ Jesus was obedient unto death on a cross, and exalted by God he continues to plead for all humankind. Let us join him in prayer for all our brothers and sisters, saying: Father, we place our lives in your hands: Lord, hear our prayer.

Establish peace and friendship among all earth's peoples; let violence and enmity give way to concord. Father, we place our lives in your hands: **Lord hear our prayer.**

Renew your church's longing for your reign of justice; may Christians work together to establish what is right in your eyes. Father, we place our lives in your hands: **Lord hear our prayer.**

Grant a share in Christ's exaltation to all who share his degradation, especially to those whose poverty and helplessness are exploited by the powerful. Father, we place our lives in your hands: **Lord hear our prayer.**

Heal the wound which crime has inflicted on our cities, and help our judges and lawmakers to fashion a society based on trust and respect. Father, we place our lives in your hands: **Lord hear our prayer.**

Open our eyes to the sins we have committed; may our repentance lead us to seek forgiveness, and restore us to the Paradise of your presence. Father, we place our lives in your hands: **Lord hear our prayer.**

The People and the Leader may offer additional petitions.

We give thanks for the Palms given to the Glory of God.

We remember St. Andrew's, Goldsboro, and St. Paul's, Edenton, in this week's Cycle of Prayer. A donation to the flower ministry has been made in loving memory of the Rev. Carolyn West by Hal Stirling.

Father, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you, and sustain your people in their need. We make prayer through Christ, our crucified Lord. **Amen.**

Deacon We pray to you also for the forgiveness of our sins.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

The Offertory Anthem

Lamb of God (*Joyful Voices, 8:30 am*)
Were You There? (*Parish Choir, 11:00am*)

arr. Paris/Johnson
Robert Lau

Receiving Communion and One-On-One Prayer

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips.
- If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself.
- Gluten-free wafers and grape juice are also available at the lower station.
- Respond to communion by saying “Amen.”
- If you prefer a blessing, cross your hands over your chest.
- Baptism is offered several times yearly; speak to a priest to learn more.
- If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing.
- Prayer ministers hold all requests in absolute confidence.

Hymn at the Presentation

The glory of these forty days

H 143 v. 1

The glo - ry of these for - ty days we
ce - le - brate with songs of praise; for Christ, through whom all
things were made, him - self has fast - ed and has prayed.

THE LITURGY OF THE TABLE

HOLY COMMUNION

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Said in Unison*

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he that comes in the name of the Lord. Hosanna in the highest.

People may stand or sit

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

During the season of Lent, we will observe a time of silence after the breaking of the bread.

Invitation to Communion

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.

Let a priest know if you wish to have them.

Communion Hymn

Ah holy Jesus

H 156

Sending Forth Eucharistic Visitor

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Lenten Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE 23:1-56

The customary responses before and after the Gospel are omitted. The congregation is seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand. All in the congregation are encouraged to say the part of the Crowd.

- Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,
- People* "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."
- Narrator* Then Pilate asked him,
- Pilate* "Are you the king of the Jews?"
- Narrator* He answered,
- Jesus* "You say so."
- Narrator* Then Pilate said to the chief priests and the crowds,
- Pilate* "I find no basis for an accusation against this man."
- Narrator* But they were insistent and said,
- Chief Priests* "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."
- Narrator* When Pilate heard this he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,
- Pilate* "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator Then they all shouted out together,

Crowd ***"Away with this fellow! Release Barabbas for us!"***

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd ***"Crucify, crucify him!"***

Narrator A third time he said to them,

Pilate "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator Two others also, who were criminals, were led away to be put to death with him.

All stand

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus "Father, forgive them; for they do not know what they are doing."

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Crowd ***"He saved others; let him save himself if he is the Messiah of God, his chosen one!"***

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers "If you are the King of the Jews, save yourself!"

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 "Are you not the Messiah? Save yourself and us!"

Narrator But the other rebuked him, saying,

Criminal 2 "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator Then he said,

Criminal 2 "Jesus, remember me when you come into your kingdom."

Narrator He replied,

Jesus "Truly I tell you, today you will be with me in Paradise."

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus "Father, into your hands I commend my spirit."

Narrator Having said this, he breathed his last.

Silence

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion "Certainly this man was innocent."

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

**There is no dismissal or postlude today.
We leave church in silence as we contemplate the love given us in Jesus Christ.**

SERVING US TODAY

Video Coordinator: Nykeria Williams **Verger:** Hal Stirling

Altar Guild: Rebecca Liberty, Alice Underhill, Melinda Bianchi, Barb Horan, Suzy Jordan
Nell Hudson, Kim Huddle, Campbell Taylor, Patty Conard, Treva Stevens

Lectors: Geoff Wood (8:30 am); Delle Curry (11 am)

Lectors/Eucharistic Ministers: Terry Brubaker (8:30 am); Tony Embrey (11 am)

Intercessor/Eucharistic Minister: Janet Peregoy (8:30 am); David Super (11 am)

Eucharistic Ministers: Mary Lynn Guidage (8:30 am); Kahni Miller (11 am)

Prayer Ministers: Andrew Garlick (11 am)

Greeters: Jane Broaddus and Rodney Hayes (8:30 am); Rick and Pam Miller (11 am)

Ushers: Stephen and Boland Clayton (8:30 am); Carl Huddle and Josh Taylor (11am)

Acolytes: Henry Jutras, Jackson Veit (8:30 am)

Ollie Canady, Celia Morini, Allie Marett (11 am)

Readers of the Passion Narrative: Barbara Rice, Randy Bogle, Janet Peregoy (8:30 am)

Gretchen DuPeza, David Spence, Jean Reichenbach (11 am)

Diocesan Cycle of Prayer: St. Andrew's, Goldsboro, St. Paul's, Edenton

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi

Director of Church Life: Jimi Paderick **Director of Christian Formation:** Hannah Hutchens

Director of Growing in Grace: Debbie Fodrie **Financial Coordinator:** Cindy Tripp

Communications Coordinator: Betsy Downard **Volunteer Coordinator:** Sarah Risty-Davis

Facilities Coordinator: John Peterson

Nursery Staff: Heidi Powell, Allison Robinett **Custodial Services:** Terry Pitner

CHRIST CHURCH VESTRY

Term - 2025: Randy Bogle (*Junior Warden*), Stephanie Bratton, Kim Huddle (*Senior Warden*), Holly Lippitt

Term - 2026: Patty Conard, Laura Overman, Elmer Praul, Graham Underhill

Term - 2027: Vins Bowers, Liz Coble, Susan Husson (*Clerk*), Ernie Williams

CONTACT US

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MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth

through worship, Christian fellowship, and service to one another and to the community beyond.

BCP: Book of Common Prayer (*black*),

S or H: Hymnal 1982 (*blue*),

WLP: Wonder, Love, and Praise (*green*),

L: Lift Every Voice (*red*)

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You can also mail a check to PO Box 1246, New Bern, NC 28563.



Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

Sunday, April 13

Palm Sunday

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for All Ages
- 9:45 am Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))
- 12:30 pm: Cursillo Reunion (Chapel)
- 5 pm: POD (Purple Pineapples Room)
- 6 pm: EYC (Youth Room)

Monday, April 14

- 8:30 am: Morning Prayer (Chapel)
- 1 pm: Staff Meeting (2nd Floor Conference Room)
- 7 pm: Adult Lenten Class: Guided by the Spirit (via [Zoom](#))

Tuesday, April 15

- 7 am: Al-Anon Meeting (2nd Floor Living Room)
- 8:30 am: Eucharist (Chapel)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, April 16

- 8:30 am: Morning Prayer (Chapel)
- 12 pm: Bach Musical Meditation Series (Nave)
- 5 pm: Stations of the Cross
- 5:30 pm: Adult Formation Class: The Hardest Part: Hurt we Carry, Hope we Find (Library)
- 6:15 pm: AA Meeting (Harrison Center)

Thursday, April 17

Maundy Thursday

- 8:30 am: Morning Prayer (Chapel)
- 7 pm: Maundy Thursday Eucharist (Nave / [Online](#))
- 8 pm: Maundy Thursday Watch (Day 1) (Chapel)

Friday, April 18

Good Friday

- 8 am: Good Friday Watch (Day 2) (Chapel)
- 12 pm: Good Friday Eucharist (Nave / [Online](#))
- 5 pm: Children's Stations of the Cross (Nave)
- 7 pm: Music at Passiontide (Nave / [Online](#))

Saturday, April 19

- 10 am: Decorating of the Church with Easter Flowers
- 7:45 pm: The Great Vigil of Easter (Nave / [Online](#))

Sunday, April 20

Easter Sunday

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Easter Egg Hunt
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))

Monday, April 21

Church Offices Closed