



**CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

THE TENTH SUNDAY AFTER PENTECOST

August 14, 2022 - 8:00 AM and 10:00 AM

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*
The 10 a.m. service is livestreamed on our youtube channel: www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD HEARING AND RESPONDING TO HOLY SCRIPTURE

Voluntary

Processional Hymn **How Firm a Foundation, Ye Saints of the Lord** (8:00am and 10:00am) **H 636**

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP 355**

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise **S 236**

**Glory to you, Lord God of our fathers;
You are worthy of praise, glory to you.
Glory to you for the radiance of your holy name;
We will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
On the throne of your majesty, glory to you.
Glory to you, seated between the cherubim;
We will praise you and highly exalt you for ever.**

**Glory to you beholding the depths;
In the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you for ever.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Isaiah 5:1-27

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-2, 8-18 *Read responsively by half-verse*

Qui regis Israel

BCP 702

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

**2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

**9 You prepared the ground for it; *
it took root and filled the land.**

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

**11 You stretched out its tendrils to the Sea *
and its branches to the River.**

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

**13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

**15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

**17 And so will we never turn away from you; *
give us life, that we may call upon your Name.**

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

(At the 10am service, children may leave for Gospel & Prayers. They will return at the Peace.)

Sequence Hymn

I Want to Walk as a Child of the Light (10:00am)

H 490

The Holy Gospel *Standing*

Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Suzanne Hood

The Nicene Creed *All stand*

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form III *Stand or kneel*

BCP 387

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop, the laity of this parish, Paul our priest, Suzanne and Lisa our deacons, and for all bishops and other ministers;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Roy, our Governor, Dana, our Mayor, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for God's blessing and wisdom for those serving in the armed forces and all public servants on whom our communities depend. We pray for their well-being and ask God to grant them patience and peace. Help them to be a reminder to each other and to us in God's enduring love.

And we remember that in God's perfect kingdom, no sword is drawn but the sword of righteousness, no strength known but the strength of love: May God's Spirit be spread abroad, so that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father.

We remember those included in this week's Grace Church, Plymouth, Interfaith Refugee Ministry, and Lower Cape Fear Deanery.

We offer special thanksgivings for the flowers behind the altar given to the glory of God and in loving memory of Elliott Hudgins by his wife, Nancy Hudgins, and in celebration of their 60th wedding anniversary by Rosie and Geoff Wood.

Silence

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements & Offertory Sentence

Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.

Offertory

A guide to receiving Communion

Communion will be available both at the altar rail and to the left of the Baptismal font. Please come down the center aisle. At the main altar rail, we will have regular communion wafers and two chalices with wine. Please fill in from right to left at the altar rail. You may stand or kneel at the rail. Once you have received Communion, please return to your seat by going to the left of the altar and down the side steps.

To the left of the Baptismal Font, we will have regular communion wafers and gluten-free wafers. If you wish to have a gluten-free wafer, please ask the clergy person. One Eucharistic Minister will have the chalice or common cup with wine, another will have small individual cups, some with grape juice and some with wine. If you wish to intinct (dip your wafer into the wine), please use a small individual cup. Receiving communion in one kind (just the bread or just the wine/grape juice) is also sufficient to receive the full benefit of the Sacrament. If you do not wish to receive the Sacrament, you are invited to receive a blessing from the clergy. Simply cross your arms across your chest when you approach the clergy.

Hymn at the Presentation

H 380 v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

HOLY COMMUNION

Eucharistic Prayer A *from the Book of Common Prayer*

The people now stand. The Celebrant faces them and says

The Lord be with you.

People **And Also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People (Spoken at 8:00a.m., Sung at 10:00a.m.)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

The celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people, the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith, with thanksgiving.

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.

Let a priest know if you wish to have them.

Communion Hymn **My Faith Looks Up to Thee** (10:00am)

L 88

Sending Forth Eucharistic Visitor

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

BCP 833

Celebrant Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much

seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that

we are born to eternal life. Amen.

The Blessing *Standing*

The Peace of God that passes all understanding keep your hearts and minds on the knowledge and love of God and of his son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn

Faith of Our Fathers (8:00am, 10:00am)

H 558

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

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SERVING US TODAY

Video Coordinator: Nykira Williams **Vergers:** Hal Stirling

Altar Guild: Sims Wayt, Lee Ann Fordyce, Margaret Shields, Mary Lynn Guidage, Gretchen DuPeza

Lectors: Geoff Wood (8:00 am), Nancy Mansfield (10:00 am)

Lector/Eucharistic Ministers: Terry Brubaker (8:00 am), Jane Merritt (10:00 am)

Intercessor/Eucharistic Ministers: Wayne Rowe (8:00 am), Linda McAlister (10:00 am)

Eucharistic Minister: Nancy Mansfield (10:00 am)

Greeters: Phyllis Fox, Peter Mnatzakanian (10:00 am)

Ushers: Wayne Rowe (8:00 am), Jim Foster and Art Friedel (10:00 am)

Acolytes: Lilly Ranieri (8:00 am), Emily Tayloe (10:00 am)

Diocesan Cycle of Prayer: Grace Church, Plymouth, Interfaith Refugee Ministry and Lower Cape Fear Deanery

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady

Associate Rector: The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby

Director of Church Life: Ellie Roberts **Director of Music:** Clifford Badgley

Director of Christian Formation: Meg Jones

Financial Assistants: Patti Williams, Cynthia Tripp **Director of Growing in Grace:** Debbie Fodrie

Communications Coordinator: Betsy Downard

Administrative Assistant for Volunteer Engagement: Sarah Risty-Davis

Nursery Staff: Cindy Chromek and Heidi Powell **Custodian:** Terry Pitner

CHRIST CHURCH VESTRY

Term through 2022: Carl Huddle (*Jr. Warden*), Rick Miller, David Spence, Keith Thompson (*Sr. Warden*)

Term through 2023: Howard Furnas, John King, Elizabeth Livingston (*Clerk*), Sims Wayt

Term through 2024: Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

CONTACT US

Christ Church 320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

THIS WEEK AT CHRIST CHURCH

Sunday, Aug. 14

- 8 am: Eucharist Rite II (Nave)
- 10 am: Eucharist Rite II (Nave/[online](#))
- 11:30 am: Cursillo Reunion (Chapel)
- 11 am: Lemonade on the Lawn

Monday, Aug. 15

- September Crown Article Deadline
- 10 am: Home Place Eucharist (Offsite)
- 10:30 am: McCarthy Court Eucharist (Offsite)
- 11 am: Staff Meeting
- 12 pm: EYC Lunch (Downtown)
- 6:30 pm: Vestry Meeting (Harrison Center)

Tuesday, Aug. 16

- 8:30 am: Eucharist (Chapel)
- 9:30 am: Endowment Board
- 10 am: Women's Book Study (second floor living room)
- 3 pm: POD Game Day
- 5:30 pm: Outreach Commission (Library)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)
- 7 pm: Handbell Choir Rehearsal

Wednesday, Aug. 17

- 9 am: Diocese of East Carolina Episcopal Church Women Gathering (Trinity Center)
- 6:15 pm: AA (Harrison Center)

Thursday, Aug. 18

- EYC Accidental Artist Paint Day
- 10 am: Chair Yoga (Harrison Center)
- 10:45 am: Truewood by Merrill Eucharist (Offsite)

Friday, Aug. 19

- 6 pm: Staff and Vestry Retreat (Offsite)

Saturday, Aug. 20

- 8 am: Staff and Vestry Retreat (Offsite)

Sunday, Aug. 21

- 8 am: Eucharist Rite II (Nave)
- 10 am: Eucharist Rite II (Nave/[online](#))
- 10 am: Blessing of the Backpacks
- 11 am: Acolyte Training
- 11 am: Lemonade on the Lawn
- 3 pm: Cursillo Celebration (Trinity Center)