



CHRIST CHURCH  
AN EPISCOPAL CHURCH  
IN THE DIOCESE OF EAST CAROLINA  
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

## THE FIRST SUNDAY OF ADVENT

November 27, 2022 - 8:30 AM

Please silence your cell phones.

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),  
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

### THE LITURGY OF THE WORD

#### HEARING AND RESPONDING TO HOLY SCRIPTURE

#### Voluntary

#### Processional Hymn

Awake, My Soul, and With the Sun

H 11

#### Lighting of the Advent Wreath

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

BCP 355

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Song of Praise



1 Blessed be the God of Is - rael, who comes to set us free;  
2 He from the house of Da - vid a child of grace has given;  
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.  
a Sa - vior comes a - mong us to raise us up to heaven.  
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;  
Be - fore him goes his her - ald, fore - run - ner in the way,  
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.\_\_\_\_  
the pro - phet of sal - va - tion, the har - bin - ger of Day.\_\_\_\_  
O bless our God and Sa - vior, with songs that nev - er cease.\_\_\_\_

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### **Collect of the Day**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the reading of the scriptures.*

### **The First Lesson**

**Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 I was glad when they said to me, \*  
**"Let us go to the house of the LORD."**

2 Now our feet are standing \*  
**within your gates, O Jerusalem.**

3 Jerusalem is built as a city \*  
**that is at unity with itself;**

4 To which the tribes go up,  
the tribes of the LORD, \*  
**the assembly of Israel,  
to praise the Name of the LORD.**

5 For there are the thrones of judgment, \*  
**the thrones of the house of David.**

6 Pray for the peace of Jerusalem: \*  
**"May they prosper who love you.**

7 Peace be within your walls \*  
**and quietness within your towers.**

8 For my brethren and companions' sake, \*  
**I pray for your prosperity.**

9 Because of the house of the LORD our God, \*  
**I will seek to do you good."**

**The Second Lesson**

**Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

**Isaiah the Prophet has Written of Old**

**WLP 723**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Children’s Homily**

**The Rev. H. Paul Canady**

**The Sermon**

**The Rev. H. Paul Canady**

**The Nicene Creed** *All stand*

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** *Stand or kneel*

*The Leader and People pray responsively*

God calls us to love one another. As a sign of that love, let us lift up our prayer to God for the needs of all people throughout the world, saying: O God, in your mercy, hear our prayer.

We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war any more. **O God, in your mercy, hear our prayer.**

We pray for the church, that we may become more and more a means of grace and peace in the world. **O God, in your mercy, hear our prayer.**

We pray for all people of good will who seek to cast off the works of darkness, that we may be enlightened through our service of others in the name of Christ. **O God, in your mercy, hear our prayer.**

We pray for all who are in need, that we may be alert to the presence of Christ in them and ready to reach out in love. **O God, in your mercy, hear our prayer.**

We pray for those who are assembled here today, that we may be clothed with the Lord Jesus Christ and go forth from this place to be Christ in the world. **O God, in your mercy, hear our prayer.**

We pray for all who have asked for our prayers that we may faithfully wait upon God with confidence in that love which sustains us in every moment of our lives. **O God, in your mercy, hear our prayer.**

We pray for those who have died, especially Joe Schelke, Curtis Sawyer, Jean Hardy and Linda Leavy, that they may rest in peace and rise in glory. **O God, in your mercy, hear our prayer.**

In the Diocesan Cycle of Prayer we remember Church of the Servant, Wilmington; Christ Church & Galilee Mission, Creswell; and St. Luke's & St. Anne's, Roper. The flowers on the altar are given to the glory of God and in thanksgiving for the people of Christ Church.

We praise you, Lord our God, that you have called us to be your people and the instruments of your presence in the world. Grant us grace to discern your will and the strength to do it. Through Christ our Lord.

Lord God, grant us we pray, a vision of your world as your love would have it: a world where the weak are protected, and none go hungry or poor; a world where the riches of creation are shared, and everyone can enjoy them; a world where different races and cultures live in harmony and mutual respect; a world where peace is built with justice, and justice is guided by love. Give us the inspiration and courage to build it. **Amen.**

**Intercessions for Christian People**

*Silence*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Announcements & Offertory Sentence**

*Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.*

**Offertory Hymn**

**Creator of the Stars of Night**

**H 60**

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### **A guide to receiving Communion**

There are several ways to receive Communion today.

Please come down the center aisle towards the Baptismal Font.

At the lower station, we have regular bread and a silver chalice or common cup. We also have gluten-free wafers, small individual cups of wine, and grape juice at the lower station. If you wish to intinct (dip your wafer into the wine), please use a small individual cup.

At the main altar rail, we have regular bread and the common cup. **If you wish to intinct, please use a small individual cup at the lower station.** You may stand or kneel as is most comfortable and prayerful for you.

Please fill in along the rail from right to left, and leave through the side entrance on the left side of the altar.

Receiving communion in one kind (just the bread or just the wine/grape juice) is also sufficient to receive the full benefit of the Sacrament. If you do not wish to receive the Sacrament, you are invited to receive a blessing from the clergy. Simply cross your arms across your chest when you approach the clergy.

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**O come, O come Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!**

## THE LITURGY OF THE TABLE HOLY COMMUNION

**Eucharistic Prayer C** from *the Book of Common Prayer*

BCP 369

*The people now stand. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

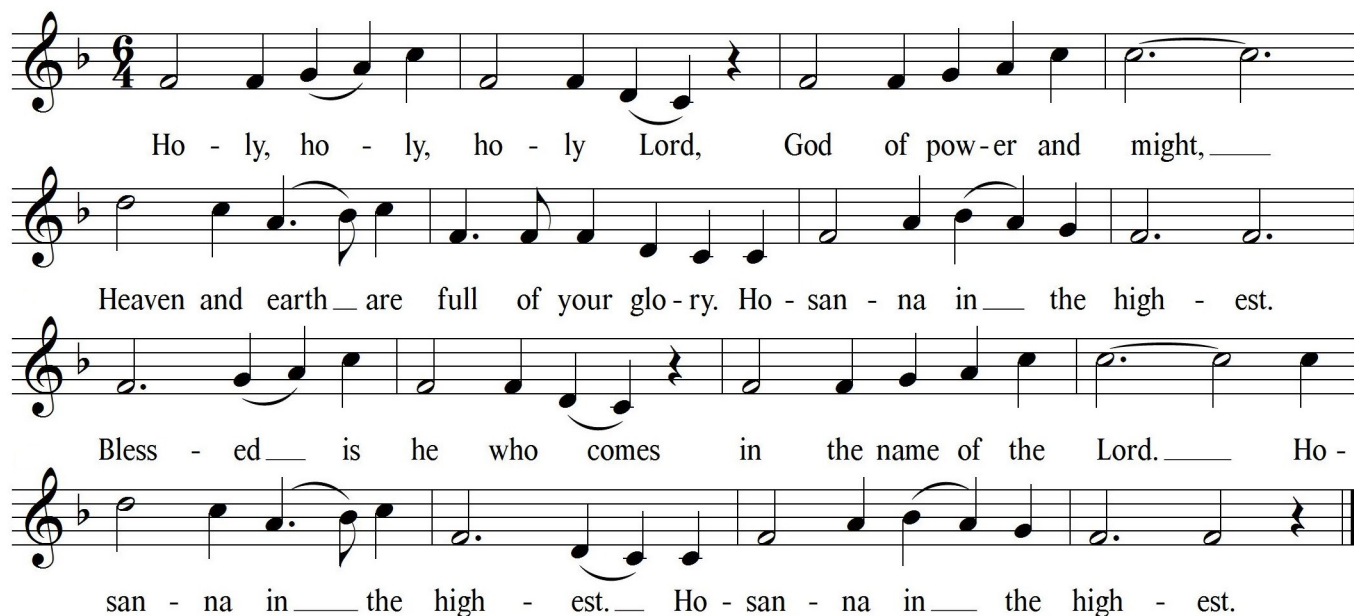
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, \_\_\_\_\_  
Heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Remembering now his work of redemption, and offering to you with this sacrifice of thanksgiving,

*Celebrant and people*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The celebrant continues.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachael, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



*Celebrant* And now, as our Savior has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith, with thanksgiving.

*We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.  
Let a priest know if you wish to have them.*

### **Communion Hymn**

### **Savior of the Nations, Come**

**H 54**

### **Sending Forth Eucharistic Visitor** *Please stand.*

*Celebrant* We who are many are one body because we share one bread, one cup.

*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of  
Christ Church. May those to whom you go experience with us the majesty and mystery  
of His presence through the sharing of the bread and wine.**

*All* **We who are many are one body because we share one bread, one cup.**

## Post Communion Prayer

BCP 366

*Celebrant* Let us pray.

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.**

## **The Blessing** *Standing*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Recessional Hymn

**Hark! The glad sound! the Savior Comes**

**H 72**

## **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## **Voluntary**

## SERVING US TODAY

**Video Coordinator:** Nykira Williams **Verger:** Hal Stirling

**Altar Guild:** Lindy Emory, Becky Kafer, Leigh Crawford, Ann Bustard

**Lector:** Amanda Norwood

**Lector/Eucharistic Minister:** Tony Embrey

**Intercessor/Eucharistic Minister:** Jettie Pelletier

**Greeters:** Karen Gabriel and Phyllis Fox

**Acolytes:** Emily Childs, John Childs, Henry Jutras, Julia Ballard

**Diocesan Cycle of Prayer:** Church of the Servant, Wilmington; Christ Church & Galilee Mission, Creswell; and St. Luke's & St. Anne's, Roper

## CHRIST CHURCH CLERGY AND STAFF

**Rector:** The Rev. H. Paul Canady

**Associate Rector:** The Rev. Suzanne Hood

**Deacon:** The Rev. Deacon Lisa Kirby

**Director of Church Life:** Ellie Roberts **Director of Music:** Clifford Badgley

**Director of Christian Formation:** Meg Jones

**Financial Assistant:** Cindy Tripp **Director of Growing in Grace:** Debbie Fodrie

**Communications Coordinator:** Betsy Downard

**Administrative Assistant for Volunteer Engagement:** Sarah Risty-Davis

**Nursery Staff:** Heidi Powell **Custodian:** Terry Pitner

## CHRIST CHURCH VESTRY

**Term through 2022:** Carl Huddle (*Jr. Warden*), Rick Miller, David Spence, Keith Thompson (*Sr. Warden*)

**Term through 2023:** Howard Furnas, John King, Elizabeth Livingston (*Clerk*), Sims Wayt

**Term through 2024:** Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

## MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

## CONTACT US

**Christ Church** 320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

# **THIS WEEK AT CHRIST CHURCH**

## **Sunday, November 27**

- 8:30 am: Eucharist Rite II (Nave)
- 9:30 am: Coffee available between services
- 9:45 am: Advent Wreath Making (Parish House)
- 11 am: Eucharist Rite II (Nave/[online](#))
- 12 pm: Coffee Hour
- 12:35 pm: Cursillo Reunion (Chapel)

## **Monday, November 28**

- 3 pm: Growing in Grace

## **Tuesday, November 29**

### **Giving Tuesday**

- 8:30 am: Eucharist (Chapel)
- 10 am: Women's Book Study (Second Floor Living Room)
- 3 pm: Growing in Grace
- 5:45 pm: 8:30 Choir Rehearsal (Music Room)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)
- 7:15 pm: Handbell Choir Rehearsal

## **Wednesday, November 30**

- 11 am: Rector's Bible Study (Library)
- 3 pm: Growing in Grace
- 4 pm: Wednesdays at Christ Church
- 6:15 pm: AA Meeting (Harrison Center)
- 7 pm: Parish Choir Rehearsal (Music Room)

## **Thursday, December 1**

- 10 am: Chair Yoga (Harrison Center)
- 3 pm: Growing in Grace
- 3:30 pm: Growing in Grace Chapel Time
- 4 pm: Worship Commission Meeting (Library)

## **Saturday, December 3**

- Cookie Walk Class (Harrison Center)
- St. Christopher's Retreat

## **Sunday, December 4**

### **Birthday and Anniversary Sunday**

- Cookie Walk Class (Harrison Center)
- 8:30 am: Eucharist Rite II (Nave)
- 9:30 am: Coffee available between services
- 9:45 am: Sunday School
- 11 am: Eucharist Rite II (Nave/[online](#))
- 12 pm: Coffee Hour
- 6 pm: EYC (Youth Room)