



CHRIST CHURCH  
AN EPISCOPAL CHURCH  
IN THE DIOCESE OF EAST CAROLINA  
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

# THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13, 2024 — 11:00 am

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),  
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

The 11 a.m. service is livestreamed on our YouTube channel:

[www.youtube.com/c/ChristChurchNewBern](http://www.youtube.com/c/ChristChurchNewBern)

## THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Prelude Selected variations on “St. Anne” Christa Rakich

Processional Hymn Jesus calls us; o’er the tumult H 550

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. BCP 355

*People* **And blessed be God’s kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 280

I. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the reading of the scriptures.*

### The First Lesson

**Job 23: 1-9, 16-1-17**

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 22** (*Chanted by the choir*)

**Deus, Deus meus**

**BCP 610**

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

### The Second Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Hymn

Be thou my vision

H 488

### The Holy Gospel *Standing*

Mark 10:17-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Children's Homily

The Rev. Suzanne Hood

The Sermon

The Rev. Suzanne Hood

The Nicene Creed *All stand*

BCP 358

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**Prayers of the People** *Stand or kneel*

**Form VI**

**BCP 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-Elect, and Rob, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We especially remember emergency personnel, educators, public works, and all those who serve in our community.

*Silence.*

Hear us Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Champ Mitchell, that they may have a place in your eternal kingdom.

*Silence.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

The flowers behind the altar are given to the glory of God and in thanksgiving for Lisa Sprague by Hal Stirling; in honor of Bill Lankenau's 90th birthday by his wife, Gretchen, and loving family; and in loving memory of Champ Mitchell by his family.

We remember Chaplains and All Non-Parochial Clergy in this week's Cycle of Prayer.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. \*\*

May we also remember we are all created in the loving and amazing image of God. We pray that God will empower us to speak the truth in peace and love, to carry ourselves as ambassadors of Christ to friends and strangers alike, and that God's vision and mission will be seen by us and through us for the sake of the Gospel of Jesus Christ.

Gracious and merciful God, we lift our prayers for all those affected by Hurricanes Helene and Milton, from the Gulf Coast, to Tennessee, to the Carolinas. We pray especially for the injured and relief workers for the restoration of communications throughout the region, to facilitate the vital saving work that is underway and give storm victims the comfort of being in touch. \*\*\*

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*\*\* Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.*

*\*\*\* Prayer offered by the Episcopal Diocese of Los Angeles*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Silence*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Sentence**

**Music at the Offertory**

**Selected Variations on “St. Anne”**

**Christa Rakich**

### **Receiving Communion and One-On-One Prayer**

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. • If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself. • Gluten-free wafers and grape juice are also available at the lower station. • Respond to communion by saying “Amen.” • If you prefer a blessing, cross your hands over your chest. • Baptism is offered several times yearly; speak to a priest to learn more. • If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing. • Prayer ministers hold all requests in absolute confidence.

**Hymn at the Presentation**

**H 380 v. 3**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**THE LITURGY OF THE TABLE**  
**HOLY COMMUNION**

**Eucharistic Prayer, Prayer B**

**BCP 367**

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S 125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer** As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn**

**O Jesus, I have promised**

**H 655**

*We will sing this as communion is ending. Please stand as you are able while we sing.*

**Sending Forth Eucharistic Visitor** *Standing*

*Celebrant* We who are many are one body because we share one bread, one cup.

*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

*All* **We who are many are one body because we share one bread, one cup.**

**Post Communion Prayer** *Standing or kneeling*

**BCP 833**

*Celebrant* Let us pray.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

**The Blessing** *Standing*

The Lord be with you in all the places where you will go.

Go then:

Go where there is ignorance;

Go where there is need;

Go where there is danger;

Go where there is pain;

Go where there is narrowness;

Go where there is fear;

Go in courage; go in doubt.

Go in the wisdom of knowing  
and in the wisdom of not knowing.

Go in strength,  
and in the strength of weakness.

Go in the joy which overcomes sorrow  
and in the love which casts out fear.

Go. And the blessing of God, Father, Son, and Holy Spirit,  
go with you. **Amen.**

**Recessional Hymn**

**O God our help in ages past**

**H 680**

**The Dismissal**

*Deacon* Go in peace, to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

**Prelude in D, BWV 532**

**J.S. Bach**

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## SERVING US TODAY

**Video Coordinator:** Nykeria Williams **Verger:** Hal Stirling  
**Altar Guild:** Nell Hudson, Kim Huddle, Campbell Taylor, Patty Conard, Treva Stevens  
**Lector:** Andrew Garlick **Lector/Eucharistic Minister:** Jane Merritt  
**Eucharistic Minister:** David Super  
**Acolytes:** Baker Hudson, Wednesday Huff, Beckett Jennings **Prayer Minister:** Andrew Garlick  
**Ushers:** Carl Huddle, Josh Taylor  
**Diocesan Cycle of Prayer:** Chaplains and Non-Parochial Clergy

## CHRIST CHURCH CLERGY AND STAFF

**Rector:** The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood  
**Deacon:** The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi  
**Director of Church Life:** Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie  
**Director of Christian Formation:** Hannah Hutchens  
**Financial Coordinator:** Cindy Tripp **Communications Coordinator:** Betsy Downard  
**Volunteer Coordinator:** Sarah Risty-Davis  
**Nursery Staff:** Heidi Powell, Alex Linton **Custodial Services:** Terry Pitner

## CHRIST CHURCH VESTRY

**Term - 2024:** Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas  
**Term - 2025:** Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)  
**Term - 2026:** Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

## CONTACT US

### **Christ Church**

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## MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

*Thank you for your ongoing support of Christ Church. You can click the QR code below to make a contribution or visit <https://www.christchurchnewbern.com/give>. You can also mail a check to PO Box 1246, New Bern, NC 28563.*



**Please Note:** You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

### CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

#### **Sunday, October 13**

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 10:00 am: Christ Church Friends (2nd Floor Living Room)
- 11 am: Eucharist Rite II (Nave / [Online](#))

#### **Monday, October 14**

- 1 pm: Staff Meeting (2nd Floor Conference Room)

#### **Tuesday, October 15**

- 7 am: Al-Anon Meeting (2nd Floor Living Room)
- 8:30 am: Eucharist (Chapel)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

#### **Wednesday, October 16**

- 6:15 pm: AA Meeting (Harrison Center)

#### **Thursday, October 17**

- 4 pm: Faith Connection Meeting (Parish House)

#### **Saturday, October 19**

- Foyers (Offsite)

#### **Sunday, October 20**

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))
- 4 pm: Volunteer Recognition Evening Prayer and Reception (Nave / Harrison Center)