



**CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

THE NINTH SUNDAY AFTER PENTECOST

August 7, 2022 - 8:00 AM and 10:00 AM

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*
The 10 a.m. service is livestreamed on our youtube channel: www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD HEARING AND RESPONDING TO HOLY SCRIPTURE

Voluntary

Processional Hymn **The God of Abraham Praise** (8:00am and 10:00am) **H 401**

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP 355**

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise **S 236**

**Glory to you, Lord God of our fathers;
You are worthy of praise, glory to you.
Glory to you for the radiance of your holy name;
We will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
On the throne of your majesty, glory to you.
Glory to you, seated between the cherubim;
We will praise you and highly exalt you for ever.**

**Glory to you beholding the depths;
In the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you for ever.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-8, 24-24 *Read responsively by half-verse*

Deus deorum

BCP 654

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
**before him there is a consuming flame,
and round about him a raging storm.**
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
**those who have made a covenant with me
and sealed it with sacrifice."**
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
**"O Israel, I will bear witness against you; *
for I am God, your God.**
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; *

but to those who keep in my way will I show the salvation of God."

The Second Lesson

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

(At the 10am service, children may leave for Gospel & Prayers. They will return at the Peace.)

Sequence Hymn

God, Who Stretched the Spangled Heavens (10:00am)

H 580

The Holy Gospel *Standing*

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed *All stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI *Stand or kneel*

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop, the laity of this parish, Paul our priest, Suzanne and Lisa our deacons, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We pray for God's blessing and wisdom for those serving in the armed forces and all public servants on whom our communities depend. We pray for their well-being and ask God to grant them patience and peace. Help them to be a reminder to each other and to us in God's enduring love.

And we remember that in God's perfect kingdom, no sword is drawn but the sword of righteousness, no strength known but the strength of love: May God's Spirit be spread abroad, so that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father.

We remember those included in this week's Diocesan Cycle of Prayer: St. Thomas, Oriental, and Trinity, Lumberton.

We remember the campers and volunteers attending Camp Hope this week.

I invite your prayers of petition at this time, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We offer special thanksgivings for the flowers behind the altar given to the glory of God and in honor of the people of Christ Church.

Silence

I invite your prayers of thanksgiving at this time, either silently or aloud.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements & Offertory Sentence

Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.

Offertory

A guide to receiving Communion

Communion will be available both at the altar rail and to the left of the Baptismal font. Please come down the center aisle. At the main altar rail, we will have regular communion wafers and two chalices with wine. Please fill in from right to left at the altar rail. You may stand or kneel at the rail. Once you have received Communion, please return to your seat by going to the left of the altar and down the side steps.

To the left of the Baptismal Font, we will have regular communion wafers and gluten-free wafers. If you wish to have a gluten-free wafer, please ask the clergy person. One Eucharistic Minister will have the chalice or common cup with wine, another will have small individual cups, some with grape juice and some with wine. If you wish to intinct (dip your wafer into the wine), please use a small individual cup. Receiving communion in one kind (just the bread or just the wine/grape juice) is also sufficient to receive the full benefit of the Sacrament. If you do not wish to receive the Sacrament, you are invited to receive a blessing from the clergy. Simply cross your arms across your chest when you approach the clergy.

Hymn at the Presentation

H 380 v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

HOLY COMMUNION

Eucharistic Prayer 2 from *Enriching Our Worship*

The people now stand. The Celebrant faces them and says

The Lord be with you.

People **And Also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say (or sing):

Celebrant and People (Spoken at 8:00a.m., Sung at 10:00a.m.)

S 130



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith, with thanksgiving.

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers and grape juice are available.

Let a priest know if you wish to have them.

Communion Hymn

Deck Thyself, My Soul with Gladness (10:00am)

H 339

Sending Forth Eucharistic Visitor

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

BCP 833

Celebrant Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much

seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that

we are born to eternal life. Amen.

The Blessing *Standing*

The Peace of God that passes all understanding keep your hearts and minds on the knowledge and love of God and of his son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn

Blessed Assurance (8:00am, 10:00am)

L 184

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

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SERVING US TODAY

Video Coordinator: Nykira Williams **Vergers:** Hal Stirling
Altar Guild: Lindy Emory, Becky Kafer, Barbara West, Leigh Crawford, Ann Bustard
Lector: Janet Peregoy (10:00 am)
Lector/Eucharistic Minister: David Spence (8:00 am), Elizabeth Praul (10:00 am)
Intercessor/Eucharistic Minister: Jane Broaddus (10:00 am)
Eucharistic Ministers: Elizabeth Livingston (10:00 am)
Greeters: Sarah Risty-Davis (8:00 am), Pam and Rick Miller (10:00 am)
Ushers: Wayne Rowe and Ben Parrish (8:00 am), Vinson Bowers and Ed Campbell (10:00 am)
Acolyte: Thomas Tayloe (8:00 am), Celia Morini (10:00 am)
Diocesan Cycle of Prayer: St. Thomas, Oriental, and Trinity, Lumberton

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady
Associate Rector: The Rev. Suzanne Hood
Deacon: The Rev. Deacon Lisa Kirby
Director of Church Life: Ellie Roberts **Director of Music:** Clifford Badgley
Director of Christian Formation: Meg Jones
Financial Assistants: Patti Williams, Cynthia Tripp **Director of Growing in Grace:** Debbie Fodrie
Communications Coordinator: Betsy Downard
Administrative Assistant for Volunteer Engagement: Sarah Risty-Davis
Nursery Staff: Cindy Chromek and Heidi Powell **Custodian:** Terry Pitner

CHRIST CHURCH VESTRY

Term through 2022: Carl Huddle (*Jr. Warden*), Rick Miller, David Spence, Keith Thompson (*Sr. Warden*)
Term through 2023: Howard Furnas, John King, Elizabeth Livingston (*Clerk*), Sims Wayt
Term through 2024: Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

CONTACT US

Christ Church 320 Pollock Street, New Bern, North Carolina
www.christchurchnewbern.com (252) 633-2109

THIS WEEK AT CHRIST CHURCH

Sunday, Aug. 7

The Rev. Paul Canady is on Vacation until August 13

Birthday and Anniversary Sunday

Camp Hope

8 am: Eucharist Rite II (Nave)

10 am: Eucharist Rite II (Nave/[online](#))

11 am: Lemonade on the Lawn

Monday, Aug. 8

Camp Hope

11 am: Staff Meeting

5 pm: Stephen Ministry Meeting (Library)

Tuesday, Aug. 9

Camp Hope

8:30 am: Eucharist (Chapel)

10 am Prayer Shawl Ministry (Bride's Room)

10 am: Women's Book Study (second floor living room)

5:00 pm Evangelist Commission Meeting (Library)

6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, Aug. 10

Camp Hope

6:15 pm: AA (Harrison Center)

Thursday, Aug. 11

Camp Hope

10 am: Chair Yoga (Harrison Center)

4 pm Finance Committee (Pelletier Room)

Sunday, Aug. 14

8 am: Eucharist Rite II (Nave)

10 am: Eucharist Rite II (Nave/[online](#))

11:30 am Cursillo Reunion (Chapel)

11 am: Lemonade on the Lawn