



**CHRIST CHURCH  
AN EPISCOPAL CHURCH  
IN THE DIOCESE OF EAST CAROLINA  
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

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# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 20, 2024 — 8:30 am

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),  
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

The 11 a.m. service is livestreamed on our YouTube channel:

[www.youtube.com/c/ChristChurchNewBern](http://www.youtube.com/c/ChristChurchNewBern)

## THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

|                          |   |                         |
|--------------------------|---|-------------------------|
| <b>Prelude</b>           | <b>Prelude in D minor</b>   | <b>Johann Pachelbel</b> |
| <b>Processional Hymn</b> | <b>You who dwell in the shelter of the Lord</b>   | <b>WLP 810</b>          |
| <i>Celebrant</i>         | Blessed be God: Father, Son, and Holy Spirit.   | <b>BCP 355</b>          |
| <i>People</i>            | <b>And blessed be God's kingdom, now and forever. Amen.</b>   |                         |
| <i>Celebrant</i>         | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:<br>Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love<br>you, and worthily magnify your holy Name; through Christ our Lord. <b>Amen.</b> |                         |

*Congregation sings refrain. Choir sings verses.*

*Refrain*  
 Now the feast and cel - e - bra - tion, all of cre - a - tion  
 sings for joy to the God of life and love and free - dom;  
 praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
*Refrain*  
 freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and  
*Refrain*  
 glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of  
*Refrain*  
 God; to make all things new.

Text and music: Marty Haugen, b. 1950  
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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Collect of the Day**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the reading of the scriptures.*

## The First Lesson

Job 38: 1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 104: 1-9, 25, 37b** (*Spoken responsively by whole verse*)

**Benedic, anima mea**

**BCP 735**

1 Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!

you are clothed with majesty and splendor.

**2 You wrap yourself with light as with a cloak \***

**and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot;

you ride on the wings of the wind.

**4 You make the winds your messengers \*  
and flames of fire your servants.**

5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.

**6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.**

7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

**8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.**

9 You set the limits that they should not pass; \*  
they shall not again cover the earth.

**25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**

37b Hallelujah!

## The Second Lesson

Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Sequence Hymn

O Love of God, how strong and true

H 455

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Children's Homily

The Rev. Deacon Lisa Kirby

The Sermon

The Rev. Deacon Lisa Kirby

The Nicene Creed *All stand*

BCP 358

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** *Stand or kneel*

**Intercessions for Christian People**

We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.

That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord. **Lord, have mercy.**

That among the peoples of the world service will take precedence over authority, we pray to the Lord. **Lord, have mercy.**

That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord. **Lord, have mercy.**

That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord. **Lord, have mercy.**

That all who suffer will know the power of God, we pray to the Lord. **Lord, have mercy.**

That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord. **Lord, have mercy.**

We especially remember emergency personnel, educators, public works personnel, and all those who serve in our community.

The flowers behind the altar are given to the glory of God and in thanksgiving for their 32nd wedding anniversary by Jim and Marie Elena Vecchio.

We remember Ministries, Committees and Commissions of the Diocese of East Carolina; and St. Luke's Episcopal Mission, Currituck, in this week's Cycle of Prayer.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. \*\*

May we also remember we are all created in the loving and amazing image of God. We pray that God will empower us to speak the truth in peace and love, to carry ourselves as ambassadors of Christ to friends and strangers alike, and that God's vision and mission will be seen by us and through us for the sake of the Gospel of Jesus Christ.

Gracious and merciful God, we lift our prayers for all those affected by Hurricanes Helene and Milton, from the Gulf Coast, to Tennessee, to the Carolinas. We pray especially for the injured and relief workers for the restoration of communications throughout the region, to facilitate the vital saving work that is underway and give storm victims the comfort of being in touch. \*\*\*

\*\* Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.

\*\*\* Prayer offered by the Episcopal Diocese of Los Angeles

God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who live for ever and ever. **Amen.**

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Silence*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Sentence**

**Music at the Offertory**

**There's just something about that name**

*Joyful Voices*

### **Receiving Communion and One-On-One Prayer**

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. • If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself. • Gluten-free wafers and grape juice are also available at the lower station. • Respond to communion by saying "Amen." • If you prefer a blessing, cross your hands over your chest. • Baptism is offered several times yearly; speak to a priest to learn more. • If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing. • Prayer ministers hold all requests in absolute confidence.

**Hymn at the Presentation**

**H. 380 v. 3**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

# THE LITURGY OF THE TABLE

## HOLY COMMUNION

BCP 369

### Eucharistic Prayer, Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**Be your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the lyrics 'san - na in the high - est. \* Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na in the'. The third system contains 'high - est. Ho - san - na in the high - est.' The music is in a simple, homophonic style with a key signature of one flat.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,**

**As we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Deborah, Ruth, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**The Lord's Prayer** As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn**

**Gracious Spirit, give your servants**

**WLP 782**

*We will sing this as communion is ending. Please stand as you are able while we sing.*

### **Sending Forth Eucharistic Visitor** *Standing*

*Celebrant* We who are many are one body because we share one bread, one cup.

*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

*All* **We who are many are one body because we share one bread, one cup.**

### **Post Communion Prayer** *Standing or kneeling*

**BCP 833**

*Celebrant* Let us pray.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### **The Blessing** *Standing*

The Lord be with you in all the places where you will go.

Go then:

Go where there is ignorance;

Go where there is need;

Go where there is danger;

Go where there is pain;

Go where there is narrowness;  
Go where there is fear.  
Go in courage; go in doubt.  
Go in the wisdom of knowing  
and in the wisdom of not knowing.  
Go in strength,  
and in the strength of weakness.  
Go in the joy which overcomes sorrow  
and in the love which casts out fear.  
Go. And the blessing of God, Father, Son, and Holy Spirit,  
go with you. **Amen.**

**Recessional Hymn**

**For thy blest saints**

**H 276**

**The Dismissal**

*Deacon* Go in peace, to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

**Fugue in D minor**

**Johann Pachelbel**

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**SERVING US TODAY**

**Verger:** Hal Stirling

**Altar Guild:** Barbara West, Bonnie Royer, Cindy Gleisberg, Tim Lamm, Susan Husson

**Lector:** Patricia Holmes **Lector/Eucharistic Minister:** Rodney Hayes

**Intercessor/Eucharistic Minister:** Kathleen Meyer **Eucharistic Minister:** TBD

**Acolytes:** Henry Jutras, Jackson Veit, Lilly Ranieri **Prayer Minister:** TBD

**Greeters:** TBD **Ushers:** Jude Falcao

**Diocesan Cycle of Prayer:** Ministries, Committees & Commissions of the Diocese of East Carolina; and  
St. Luke's Episcopal Mission, Currituck

**CHRIST CHURCH CLERGY AND STAFF**

**Rector:** The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood

**Deacon:** The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi

**Director of Church Life:** Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie

**Director of Christian Formation:** Hannah Hutchens

**Financial Coordinator:** Cindy Tripp **Communications Coordinator:** Betsy Downard

**Volunteer Coordinator:** Sarah Risty-Davis

**Nursery Staff:** Heidi Powell, Alex Linton **Custodial Services:** Terry Pitner

**CHRIST CHURCH VESTRY**

**Term - 2024:** Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas

**Term - 2025:** Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)

**Term - 2026:** Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

**CONTACT US**

**Christ Church**

PO Box 1246 New Bern, North Carolina 28563 320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

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Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

### CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

#### **Sunday, October 20**

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))
- 4 pm: Volunteer Recognition Evening Prayer and Reception (Nave / Harrison Center)

#### **Monday, October 21**

- 9 am: Lector / EM Training (Nave)
- 1 pm: Staff Meeting (2nd Floor Conference Room)

#### **Tuesday, October 22**

*Clergy Conference at Trinity Center*

- 7 am: Al-Anon Meeting (2nd Floor Living Room)
- 8:30 am: Eucharist (Chapel)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

#### **Wednesday, October 23**

*Clergy Conference at Trinity Center*

- 12:15 pm: Altar Guild Meeting (Parish House)
- 6:15 pm: AA Meeting (Harrison Center)

#### **Sunday, October 27**

*Cookie Walk Preview (Parish House)*

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))
- 5:30 pm: EYC Bible Stories in the Grave Yard